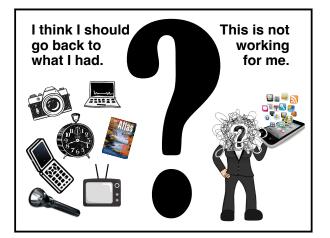




2



CONTEXT

What is the point of 6:1-8?

"falling away"

We can't reap the fruit if we cut off the root.

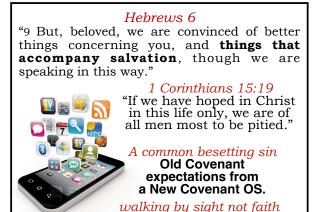
What is the point of 6:9-20? "diligence"

Learning how to live under the New Covenant of the Word and Way of the Cross

Hebrews 6

"9 But, beloved, we are convinced of better things concerning you, and things that accompany salvation, though we are speaking in this way. 10 For God is not unjust so as to forget your work and the love which you have shown toward His name, in having ministered and in still ministering to the saints. 11 And we desire that each one of you show the same diligence so as to realize the full assurance of hope until the end, 12 that you may not be sluggish, but imitators of those who through faith and patience inherit the promises."

4 5



7



Hebrews 6

"things that accompany salvation,"

New Covenant (new operating system)

- 1. The indwelling Spirit "Christ in us" a new way of seeing and responding to life.
- 2. Baptismal covenant "in Christ" sharing in the death and resurrection of Christ.
- 3. The Body of Christ we are "members of one another" as a community of ministry united in Spirit yet diverse in role.



Jesus promised the Apostles that the coming Holy Spirit would bring more revelation and understanding.



John 16:13

"But when He, the Spirit of truth, comes, **He will guide you into all the truth**; . . . and He will disclose to you what is to come."

The Apostles saw the coming of the Holy Spirit as the beginning of the Body of Christ, a new community.

Acts 11:15

"And as I began to speak, the Holy Spirit fell upon them just as He did upon us **at the beginning**."

1 Corinthians 12

"13 For by one Spirit we were all baptized into one body, whether Jews or Greeks, whether slaves or free, and we were all made to drink of one Spirit. 14 For the body is not one member, but many."

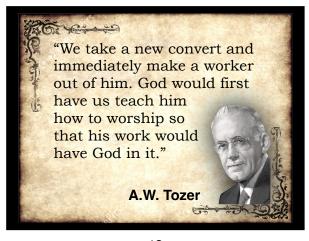
Pentecost marked the coming of the Spirit

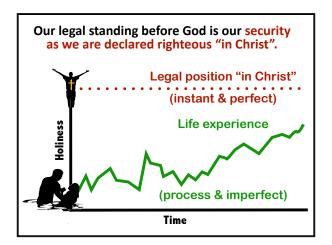
but the Corinthian christians were addressed as babes in Christ because they could not get passed signs and wonders.

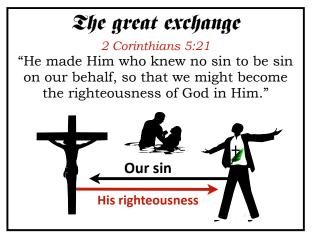
1 Corinthians 2-3

"14 But a **natural man** does not accept the things of the Spirit of God; for they are foolishness to him, and he cannot understand them, because they are spiritually appraised. . . . 3:1 And I, brethren, could not speak to you as to spiritual men, but as to **men of flesh, as to babes in Christ.** 2 I gave you **milk to drink, not solid food**; for you were not yet able to receive it. . . . 3 . . . For since there is jealousy and strife among you, . . are you not walking like mere men? 4 For when one says, "I am of Paul," and another, "I am of Apollos," are you not mere men?"

10 11 12







13 14 15

Hebrews 6

"10 For God is not unjust so as to forget your work and the love which you have shown toward His name, in having ministered and in still ministering to the saints. 11 And we desire that each one of you show the same diligence so as to realize the full assurance of hope until the end,"

- 1. The Way of the Cross CENTERS on a loving ministry to one another (not world evangelism, miracles, personal comfort, social reform, etc.)
- 2. Our witness to the world is our relationship with one another.

Ephesians 4:15 "but **speaking the truth in love**, we are to grow up in

all aspects into Him, who is the head, even Christ,"

istening to another's story Disinterest

verlooking another's flaws

Judgmentalism

aluing another's virtues

Impugning motives

A path to

changing

another

mind

person's

mpathizing with another's fears

Disrespect

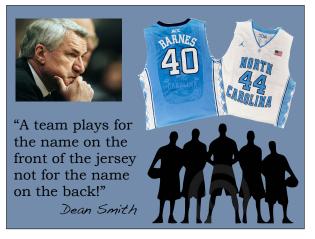
We are equipped to manage this life, **BUT NOT ALONE.**

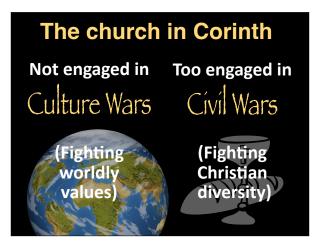
The church is The church is the Body **NOT the Body** Parts of Christ.

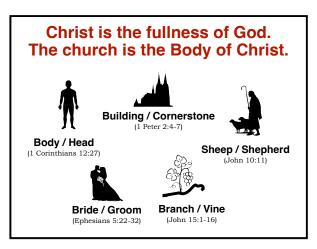


of Christ but only when the pieces function as attached to one another and to the head as a community. The body is

greater than the sum of its parts.







19 20 21

Diversity is vital to the Body of Christ.



The key to community is not forced uniformity but wise orchestration of our unique differences.

1 Corinthians 12

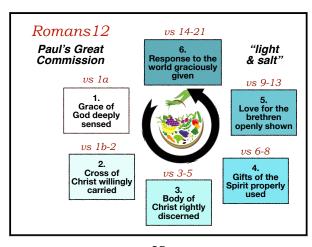
"18 But now God has placed the members, each one of them, in the body, just as He desired. 19 . . . 21 And the eye cannot say to the hand, "I have no need of you"; or again the head to the feet, "I have no need of you." 22 On the contrary, it is much truer that the members of the body which seem to be weaker are necessary;"

Rules of engagement for Christians

- If you are not a part of the problem or the solution back off.
- 2. Work and pray for that which will not perish godly character and gracious community.
- 3. Take your baptism seriously knowing that God expects you to be dead to the flesh & world.
- 4. Fear not, love deeply, proceed wisely, and act in faith.
- Greet all circumstances with gratitude as an opportunity to develop / demonstrate character.



22 23 24



love one another (John 13:35 - this command comes 16 times) The two greatest be devoted to one another (Romans 12:10) commands, on which, honour one another above yourselves (Romans 12:10) live in harmony with one another (Bomans 12:16) according to Jesus, build up one another (Romans 14:19; 1 Thessalonians 5:11) be likeminded towards one another (Romans 15:5) all the others depend, accept one another (Romans 15:7) admonish one another (Romans 15:14; Colossians 3:16) are concerned with care for one another (1 Corinthians 12:25) serve one another (Galatians 5:13) relationships, with God bear one another's burdens (Galatians 6:2) and His family of faith. forgive one another (Ephesians 4:2, 32: Colossians 3:13) be patient with one another (Ephesians 4:2; Colossians 3:13) (Matthew 22:36-40) be kind and compassionate to one another (Ephesians 4:32) speak to one another with psalms, hymns and spiritual songs (Ephesians 5:19) submit to one another (Ephesians 5:21, 1 Peter 5:5) consider others better than yourselves (Philippians 2:3) Ministering with and look to the interests of one another (Philippians 2:4) bear with one another (Colossians 3:13) to one another is teach one another (Colossians 3:16) not a distraction comfort one another (1 Thessalonians 4:18) encourage one another (Hebrews 3:13) from the main thing, stir up one another to love and good works (Hebrews 10:24) show hospitality to one another (1 Peter 4:9) it is the main thing. pray for one another (James 5:16) confess our faults to one another (James 5:16) employ the gifts that God has given us for the benefit of one another (1 Peter 4:10) clothe yourselves with humility towards one another (1 Peter 5:5)

We must NOT see ourselves as:

- Anointed to change our circumstances but rather responding to life in a godly way.

 God seeks to change us more often than our circumstances.
- Hopeless and homeless but as holy and heirs to God's kingdom.
 As aliens to this world we find our hope in the resurrection of Christ's Spirit and 2nd coming.
- 3. Individuals at the center of God's plan but as a part of one Body "in Christ".

The church is not a spiritual country club but the incarnation of Christ's Spirit to our age.

25 26 27

Hebrews 6

"12 that you may not be sluggish, but imitators of those who through faith and patience inherit the promises."

- 1. Don't give in to slothfulness in the face of delayed experience of a promise.
- 2. Abraham modeled for us patience though waiting for what was promised.

(Next week we will look more closely at Abraham's model.)



28 29